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THE

Missionary Magazine

AND

CHRONICLE.

JAMAICA.

Notwithstanding the severe ordeal to which the Christian part of the population of this Island have been recently exposed, it is a matter for sincere congratulation and thankfulness that the several churches and congregations connected with the Society have remained true to their social obligations.

A pleasing view of the state and progress of the cause of the Gospel in the station and district of Chapelton is presented in the following letter from the Rev. John Dalgliesh, who, from his long and valuable experience, both in British Guiana and in Jamaica, is peculiarly well qualified to form a correct estimate of the character and sentiments of the coloured population, amongst whom he has laboured in the Gospel.

"Chapelton, July 7th, 1866.

"When I last wrote you, we had just finished our chapel; and I am glad to say that its erection has told favourably on the interests of the station.

"The attendance is very good indeed, and a considerable number of persons, who had withdrawn previous to our arrival, have returned, whilst the prejudice that existed against the Mission has entirely disappeared. Some of those who were greatly opposed to it subscribed liberally towards the new building, whilst others have taken sittings and attend the evening service regularly. To this I do not attach much importance, as few of that class are likely to become permanently connected with us; nor is their connection perhaps to be desired: but still, if their good-will can be secured without the sacrifice of any principle, I have always felt it to be my duty to secure it, and it affords the *opportunity*, at any rate, of doing them good. A young man of that class, brought to a knowledge of the truth since we came here, has joined the Church, and is very useful. He had a great desire to be engaged in missionary work, and was prepared to give up very good worldly prospects with that view; but, although I was satisfied that he would make an excellent missionary, yet I

felt it to be my duty to advise him to continue in business, as we are more in want of decidedly religious merchants than missionaries. And in the former capacity he will be able to exercise a greater influence for good, perhaps, than in the latter. He is engaged almost every Sabbath in conducting service at one or other of the stations, and is a most liberal contributor to the cause. There is a good deal connected with the station that is very encouraging. The eagerness of the people to receive instruction is very gratifying, and a large number, I think, are trying to do what is right themselves, and trying to get others to do the same. There may not, perhaps, be a great deal of what might be called enlightened piety, but I think there is not a little sincere piety, connected with a fair amount of religious knowledge, which is perhaps as much as, under all circumstances, could be expected. Our expectations, twenty or thirty years ago, were high—too high; but that was our mistake, and for it I do not feel disposed to blame the people. They certainly gave us what appeared to be solid grounds for these high expectations; and, that being the case, we were, I think, quite justified in entertaining them. Perhaps we ought to have been more of philosophers, more cool, more calculating, less enthusiastic; but in that case I fear we should not make very effective missionaries.

"I sometimes think that we are apt to get discouraged when there is no real ground for it. Those who have been long in the Mission field, and whose constitutions, it may be, are yielding to the effects of climate, and continuous hard work, are in danger of taking a desponding view of things: they are not able to bear disappointments as they could do once, and, after labouring so long, don't expect, perhaps, that they should have any, and when they occur, look upon them as strange things; and this, I am afraid, gives a tinge of melancholy to their communications, which possibly tends to discourage the hearts of the Directors. I do not know if it would be right to say that the Saviour met with disappointments, but he often spoke to the disciples as though they might have known better, and ought to have acted otherwise; and we know well what Paul's experience was. When I look at the feebleness of our efforts, and the many imperfections connected with them, I am often surprised to think that so much should be accomplished through such instrumentality."

SOUTH SEAS.

In the following extracts from a long and interesting letter from our well-known missionary, Mr. Murray, it will be seen how steadfastly the various portions of our South Sea Mission continue to grow. The system of May Meetings, inaugurated in Tahiti in the days of Pomare, continues to flourish; though it is a rare thing for a May Meeting to be attacked by "a war party" in the midst of its Christian festivities. Native teachers still form a chief element in the extension of the Mission among "the regions beyond," and in five of the Lagoon Islands recently occupied by the Samoan Mission, it is, as heretofore, the native brethren on whom have devolved the work and

the honour of bringing a new people into the Church of Christ. The labours of these valued and honoured brethren must be matter of continued and of deepening interest to all friends of the Society.

SAMOAN MISSION.

FROM THE REV. A. W. MURRAY, UPOLU.

"Apia, Upolu, Samoa, June 12, 1866.

"We held our missionary meetings here on the 10th of last month, and on the 22nd and 23rd at Saluafata and Fangaloa. Large numbers assemble at such times, and they are regarded as occasions of special interest, and not unfrequently attempts are made by evil-disposed persons to create disturbance and make mischief. These are very often made by our popish neighbours. They received a check, however, this year, which I trust will prove a useful lesson to them for the future.

UNPROVOKED ATTACK OF NATIVE WARRIORS UPON A CHRISTIAN CONGREGATION, AND ITS RESULTS.

"At Falefa, a large village near Saluafata, a priest is stationed, and a considerable number call themselves papists. On former occasions attempts have been made in various ways to annoy and disturb our proceedings when our May meetings (as they are called) have been held; but this year they seemed to determine to do the thing effectually. The whole affair was eminently characteristic of the system in connection with which it was planned and carried out. We had assembled under a grove of bread-fruit trees close to the sea-shore. The company was much too large to be accommodated in any house. Hence, as a matter of necessity, our meeting was held out-of-doors. We had a very large gathering on the occasion referred to; the day was pretty favourable, and everything seemed to promise a very interesting meeting. Little did we dream that evil and anxious eyes were watching our movements, and that mischief was close at hand. A hymn had been sung, and I was reading a portion of Scripture, according to our custom, when we were surprised and startled by the blowing of shells, and singing and shouting as of a war party. And a war party indeed it was. A large boat soon made its appearance, with some thirty or forty people in it, all fully armed, and by words and gestures endeavouring to provoke an encounter. Some of our people went and spoke kindly to them, telling them that we were engaged in holding a religious service, and begging them to pass on and leave us unmolested. The response was a fierce onset on our people, all unarmed and unprepared as they were. The attacking party rushed on shore, and a skirmish commenced, our people defending themselves as best they could, with whatever came to hand; and strange to say, not one of them was seriously injured, while their assailants were repulsed with several wounded, one of whom died. This man seemed infatuated. The protestant chief of Falefa, with the assistance of some other chiefs, had succeeded in getting the fight stopped, and the hostile party had pushed off in their boat, and were about to retreat, when the man in question, who had made himself especially conspicuous throughout the whole affair, leaped from the boat and rushed on shore, apparently reckless

of consequences, and resumed the attack. He was followed by others, and in the encounter which ensued he received a mortal wound, of which he died on the following day.

"The popish party, as a body, disclaim any connection with the affair, as also does the priest. They profess to be greatly ashamed, and say that their people got just what they deserved for disturbing a religious service. Hence they show no disposition to revenge the death of the unhappy man, who so recklessly rushed upon destruction. It is certain, however, I suppose, that but for the kind of instructions given by the priests to their people, no such outrage would have been attempted.

"I kept my place during the affray, and the bulk of the people also remained; and after it was over we proceeded with the service. Had the meeting broken up, it is probable the consequences would have been much more serious. It is a great mercy that the thing passed off as it did. The universal expectation among our people is, that it will exert a very beneficial influence; the hand of God was so marked in shielding and protecting them, while their enemies received so serious a check. God grant that this expectation may be abundantly realised.

GOOD NEWS FROM THE LAGOON ISLANDS.

"From our new Missions among the Lagoon Islands we have just received very cheering intelligence, fully realising the hopes expressed in the report of the first voyage. The two islands, Vaitupu and Nui, which I visited, but was unable to occupy, have since been supplied with teachers, as you will doubtless have heard before this reaches you. So we have now five islands of the range under Christian culture, and hope, when the new ship arrives, to take up the remaining three. Of one of these, Niutao, I have just had information from a captain who has lately visited it. It is the next island to Nui, and is said to contain a population of about 2000. I should think this estimate must be high. It is deeply interesting to think that the people, following the example of the other islands, have burnt their heathen temple and their objects of idolatrous worship, and are waiting for some one to teach them the knowledge of the true God. Truly God has gone out before us, and by unmistakable signs is beckoning us to follow. A few extracts from letters just received from the teachers on the islands visited last year will make this increasingly manifest, and will, I am sure, interest you and the Directors.

ELEKANA'S REPORT OF THE MISSION.

"Our friend Elekana writes, under date April 3rd, 1866, from Nukufatau as follows. After expressing satisfaction that teachers had been sent to Viatupu and Nui, he proceeds to speak of his own people thus:—'The people are all professedly Christians; the principal chief and the rulers are very attentive to religious services. I am occupied continually in teaching. Some are able to read, and some are striving to learn. There is one difficulty—we are short of books. I have divided the classes into ten, and each class has only one book.' He then goes on to give an account of sales of books, Bibles, &c., for which he had received 3976 dried cocoa-nuts, and twelve shillings in money. The agents of a merchant here receive the cocoa-nuts on the spot,

and he allows us at the rate of two shillings per hundred. I should think the twelve shillings which has been forwarded here is probably the first money the people ever owned, and it has been spent in the purchase of the Bible.'

"After imploring a further supply of books, slates, pencils, and a *black board*, he proceeds to say that the people are exceedingly kind to him. They have built him a house forty-eight feet long by twenty-four broad, and are supplying him with everything necessary, as far as they are able. On the whole, Elekana's prospects are bright and cheering. Polygamy and other heathen practices have been abandoned, and he thinks there is good reason to hope that in some cases the truth has taken saving hold of their hearts.

LETTER FROM ANOTHER NATIVE TEACHER.

"The next letter of greatest interest is from the teacher of Viatupu, a young man named Peni, the son of one of our earliest pioneers to heathen lands. From Viatupu this young man writes as follows:—'We reached Viatupu on the 2nd of November. We were joyfully received by the whole land. You know that the whole land had abandoned heathenism, and were desiring Christianity. We found only one thing that they were practising when we arrived—a great many, both old and young, had two wives. When we arrived, they asked whether it was true (as they had been told by a foreigner) that it was bad in the sight of God to have two wives. I told them it was. Then they consulted together, and concluded that it would be well to have only one wife each; and so it is now.' He goes on to say that the people take great delight in learning; that they are exceedingly kind to him and his family, and that they have built a chapel sixty feet in length by thirty-nine. He says the chapel was only three weeks in building. The rulers of the little community are careful to manage their political matters in accordance with the Word of God. Great respect is paid to the Sabbath, and the conduct of the people in the house of God is rather like that of an enlightened Christian community than of a people who are but just emerging from the darkness of heathenism.

CONCLUDING REMARKS ON THIS PROMISING MISSION.

"But I shall weary you. The view given by these extracts and remarks is a fair specimen of the state of things throughout all the five islands. Among other interesting things, Elekana mentions that when he wrote they were about to hold their May (*Missionary*) Meetings! and tidings of our new missionary ship had reached them and delighted their hearts. Peni remarks:—'We are greatly pleased to hear that the new mission ship is expected shortly. May God be gracious and bring that useful ship soon to extend His own work.' Peni has under daily instruction fifty-five boys and forty-four girls. For Bibles and other books sold he has received 5129 dried cocoa-nuts, and for these, and those from the other islands, £10 8*s*. have been realised; altogether we have received £12 from these infant Missions; this includes £1 received from the teachers of Nuhulaelae, obtained from a foreigner who resides there, for Samoan Bibles and hymn-books. Perhaps it will strike you as premature to be selling books to a people so recently Christianized as the people of these islands. We have fully tested both plans—that of giving and that of selling—and have found that, wherever practicable, the latter is

greatly to be preferred. We are careful to adapt the prices to the means and circumstances of the people, so as to avoid whatever might tend to the prejudice of our work. Small publications, such as spelling-books, &c., we give, especially in the early stages of our Missions.

(Signed) "A. W. MURRAY."

RAROTONGA.

LETTER FROM "ISAIA PAPEHIA," NATIVE MISSIONARY.

"Arorangi, April 9, 1866.

"MY DEAR FRIEND DR. TIDMAN,—Blessings on you and on all the Directors of the London Missionary Society, from our Lord Jesus, the Messiah.

"I, Isaia, your friend and brother, now write to you these few words to acquaint you respecting things which are taking place during my present dwelling in Rarotonga.

"I am still doing the work of the Lord Jesus, and a portion of that work is being prospered; but there are still evils in the land; the good and the evil continue to grow together.

"My dear friend, I never forget your great kindness to me during my sojourn in England; my desire is that you will not forget me, or my work here. Pray for me, that my work may yet be more prosperous.

"I have now to tell you of a terrible hurricane which has devastated our land. It came upon us the 27th of March. It was very terrible, and as destructive as the one which occurred in the year 1846. Large trees were uprooted, the fruits of our plantations were destroyed, many houses are in ruins, and the windows of my stone house are broken in; the land is desolate; our calamity is great.

"You will compassionate us, and if you could send us a few things to repair the desolation we will be glad. Nails, glass, tools, and some of the many suitable things which are so abundant in London would be of great use to us now in Rarotonga.

"You kindly sent me a present of tools, &c., last year, but it has not reached me. I received the letter, but not the property. The native brethren from Maré have told me that they saw the parcels, with my name, among the goods of the missionaries at Maré. I just mention this that you may know.

"My friends, compassionate me,-and continue to help me in doing the work of God in my country.

"We are now diligent in getting in our annual contributions for the Society. Very many of our young men are desiring to take the word of salvation to the heathen, but the ship has not yet reached us. Pray you all to God, and seek out the means by which a portion of the heathen may be overtaken, lest they all die. 'The harvest is great, but the labourers are few.' In conclusion, I am glad to say that my wife and three children are well. We are strong in the strength of God.

"My dear Friend,

"Blessings on you,

"ISAIA PAPEHIA."

In a letter bearing the same date with the above, and addressed to the Rev. Wm. Gill, our friend Isaia observes :—

"I wish you to know that your letters of last year reached me, and our hearts were rejoiced as we read them. I read them also to the people, and their love was greatly excited as they remembered you.

"Many of the old people whom you knew are dead: the present generation are children and young people, many of whom are growing prosperously in our churches and schools."

NORTH INDIA.

Various missionaries, on returning to England from our Indian Empire, have given strong testimony to the great progress made by the Empire in all its chief interests during the past eight years. Whether regard be had to the stability of the government, the able legislation of the Imperial Council, the growth of the Universities, the spread of education, the increase of trade, or the increased employment of labour, in one and all of these great interests, conducing to the comfort and security of the two hundred millions of India, we see advance of the most solid kind. Scarcely a kingdom or an empire, in the history of the past, can exhibit so great a progress during the same brief time. Mr. Budden, who recently returned to North India, after his visit on sick-leave to England, gives the following clear and decided testimony to this progress, and we draw the attention of our readers to his words. A special notice of the Almorah Mission from his colleague, Mr. Hewlett, will follow in our December number.

FROM THE REV. J. H. BUDDEN, ALMORAH.

"Almorah, June 12th, 1866.

"My dear Dr. Tidman,—Though you did not express, when I left England to return to this country, any particular wish to hear from me in regard to the impressions I received of the general progress of our Master's work in the country at large, or in this station in particular, nevertheless I suppose you will not object to receive a few statements from me on this subject, and I feel sure you will give them as much attention as they deserve. An absence of two years from the country, and the opportunity of visiting different stations, and the effect of residence among English Christians while away from India, combined with former observations and experience, should enable one to form some opinion on this subject, at least worthy of being considered by those at a distance who are interested in knowing the real state of the case. And the fact of receiving other statements, from other quarters and of different complexions, while it will help you to judge rightly among them all, and to modify one by the other, will not, I am persuaded, induce you to disregard any.

"On so wide a subject it is not easy to put into a few words what has to be said, while a lengthened dissertation would be altogether out of place. It

will be better, therefore, to notice, as far as possible, those points which are *not* most frequently dwelt upon, and to do this as briefly as possible.

A RETROSPECT: CONSOLIDATION OF BRITISH POWER IN INDIA.

"To one who first reached the country five-and-twenty years ago, and passed through the precarious period of the mutiny in it, nothing, on returning to it, appears more striking than the absolute manner in which, under Divine Providence, the English government has been re-established. One of the most conspicuous results of the suppression of the mutiny appears to me to be the greater consolidation and firmer establishment of the British power.

SOCIAL PROGRESS.

"There has also been a great increase of activity in many of the departments of government, both legislative and executive. The reports of the discussions held in the Legislative Council on all important measures affecting the welfare of the people, as 'The Remarriage of Native Converts Bill,' &c., are an important means of gradually preparing the people to take such share in the government of the country as from time to time they may prove themselves qualified to take, and must act beneficially on the legislators. In the introduction of the great modern scientific inventions and means of social progress, as railroads, telegraphs, agricultural exhibitions, sanitary regulations, and municipal improvements, the last few years have witnessed an astonishing advance, and the effect of all these things on the native mind, and on their modes of thought and speech and their manners and customs, is very obvious. Compared with twenty years ago, it does not seem like the same country or the same people.

COMMERCIAL ENTERPRISE, &C.

"It would be interesting to notice in detail the great changes, commercial, social, and intellectual, which have taken place and are rapidly progressing before our eyes, and the relative effects of these upon the European and native community; and, did time allow, I should like to make the attempt; for it is our happiness to know that all these things are under the direct control of Him whom we serve, and who is 'Head over all things to His church,' and that He is controlling them with a view to the establishment of His kingdom in this land. But I believe you would prefer my pointing out, as far as I can, the manner in which these things have affected or are affecting, directly rather than indirectly, the object we have in view.

PECULIAR ASPECT OF THE MISSIONARY WORK.

"In the department of direct missionary work there does not appear to me to be an increase of activity, and vigour, and efficiency, at all corresponding with that pointed out in the departments referred to. I believe there has been, in connection with other societies, some considerable extension of the sphere of missionary operations, especially in the direction of the North-West provinces. New Missions have been commenced in various places, and I do not know that any stations have been abandoned. Where Missions exist, they are, I believe, adequately supported and carried on with the usual amount of encouragement. The feeling of the European community generally towards missionary effort is no less favourable, perhaps is even rather more so, than

formerly. But I have seen as yet no great and manifest increase of missionary ardour, or vigour, or efficiency, or hopefulness, or expectation of a speedy and successful issue to the enterprise. The predominant feeling appears to me to be, that the work to be done is very great, that it is of God, that it will ultimately be accomplished, that there are indications that it is progressing; but that it will require much more effort, and patience, and faith, and self-sacrifice in the Church of Christ both at home and abroad, before we can reasonably expect the results we desire to see realised.

"So far as I have been able, from general observation and inquiry, to ascertain the feeling of the native community on this subject, I should say there is much to encourage the belief—the conviction, that the changes already spoken of as progressing among them, are all in favour of our higher object, and are accompanied by other, no less deep and real, though less obvious changes, on religious subjects. The astonishing power of reticence, and the inscrutable reserve, together with the faculty of simulation which are so natural to the people of this country, render it extremely foolish to speak with any degree of confidence on this subject. But I believe the conviction is very deep and widespread, if not universal, that Christianity is destined to triumph, and that at no very distant period; that it is quite useless to make any attempt to prevent this; that the hostile religions are not worth contending for; that it will be a good thing for India when they and their foolish and pernicious observances are utterly abolished; and that the universal diffusion of Christianity will be a great blessing to the people. Therefore, there is now little or no opposition made to the efforts of missionaries, such as was often made formerly, nor are they often now suspected, as they used to be, of attempting to accomplish their object by underhand methods. But there is the same apathy about practical morality, and the same powerlessness of individual action, and the same absorption in worldly pursuits which have always in essence constituted the chief difficulty, and which nothing but the Spirit of God can overcome.

CONDITION AND PROSPECTS OF THE ALMORAH MISSION.

"In regard to the state of the work here in Almorah, and this province generally, I am happy in being able to assure you that, to the best of my judgment, whatever there may be encouraging in the above statement, regarding the country at large, may be understood and accepted in the fullest sense, regarding this particular sphere of our Society's operations. It gives me great pleasure to bear my cordial testimony to the zeal and fidelity, and diligence and faith, and prayerfulness with which Mr. Hewlett has fulfilled the duties that have devolved upon him during my absence, the reward of which he is already reaping in the respect of the whole community, and in many indications that the work he has done has not been in vain. It is perhaps not necessary for me to go into details regarding the separate departments of the Mission work here, as conducted during my absence. You will no doubt receive, if you have not already received, from Mr. Hewlett all needful information on that subject. Since my arrival the school department has, by mutual consent, been left chiefly in the hands of Mr. Hewlett, with the assistance of Mr. Shrewsbury in the Lower school. They have also both taken their turn in the Sunday service at the Leper Asylum, and Mr. Hewlett

has sometimes taken the Hindustani service in the Mission Chapel. We are generally all present with the native brethren at the preaching in the Bazar on week-days, and the other week-day services and private classes are divided between us. The English service, and generally the Hindustani service in the Mission Chapel on Sunday, have fallen to me, and my time has been a good deal occupied with improvements which are being carried out in the Leper Asylum. (Signed) "J. H. BUDDEN."

CHINA.

FROM THE REV. F. S. TURNER, CANTON, SOUTH CHINA.

"Canton, 21st May, 1866.

"Three months having elapsed since my return, I think I should re-open correspondence with you, by giving some account of the state of affairs here.

THE MISSION AS HE FOUND IT ON RETURNING FROM ENGLAND.

"I was very glad to find my old friends Dr. Legge and Mr. Chalmers in good health, and to make the acquaintance of two new missionaries added to us since I left. Of Mr. Anderson I entertain high hopes, that, if his health is continued to him, he will excel many in usefulness, and be a power for good in Hong Kong. Mr. Eitel I had met before, and his wife also. Their accession to our Society I regard with much satisfaction. The Pok-loh district is placed under Mr. E.'s charge. It has been matter for regret that a field where the good seed was planted so remarkably, and watered with blood, was comparatively neglected; but now we have every reason to hope it will flourish under our new friend's exertions. I am unwilling, however, to allow the Society to overlook the fact, that there are two distinct languages spoken in this province, the Punti, and the Hakka. The Hakka is largely spoken in Pok-loh, and is perhaps more useful there than the other. In Canton city and neighbourhood the great majority of the people are Punti, and it is their language Mr. Chalmers and I have studied, while Mr. Eitel has acquired the Hakka. In consequence of this, Mr. Eitel's work goes on parallel with ours, does not mingle with it.

THE CHURCHES AT CANTON, &C.

"The Chinese Church, under Mr. Chalmers' care, has much increased in numbers, and I am happy to hear a good account of the behaviour of its members. There have been occasional exhibitions of human infirmity, but on the whole the state of the Church is hopeful.

"In our chapels we have no cause to complain of lack of hearers. The branch chapel at Tai-ts'ah-p'o has been placed under my charge as before. During my absence a native brother has carried on the work there, and with some good results. I found several persons wishing to receive baptism, whom I hope to see added to our Church in due time. My assistant preacher never received any regular training for his position, and had originally but a poor education. Oftentimes he tries me by vulgarities, and by self-complacency, and other defects; but I hope he is doing good, and so continue him in his office.

STATION AT CH'IK-NI.

"The little station at Ch'ik-ni, in the Fa-une district, is still carried on. The twenty-four pupils in the day-school there are gaining some knowledge of Christianity, which I hope will bear fruit in after years. The village is small, but many from the surrounding villages congregate to the market, and a knowledge of the Gospel is being thus gradually diffused throughout the district.

INQUIRIES RESPECTING THE SELECTION AND PREPARATION OF NATIVE AGENTS.

"I regret I was absent from China during the visit of Dr. Mullens, whom I would gladly have consulted on some points as to which his long and wide experience of Indian Missions would have made him an authority. There are two important matters about which I can come at present to no final conclusion. I am deeply impressed with the importance of training up a native ministry; and if I saw any young men, giving good evidence of their piety and fitness, I would gladly devote the chief part of my time and strength to training them. But there are no such within my reach. Would it be well, then, to take those who have given no sufficient proof of their suitability, and train them with the *hope* that some of them may turn out useful men in the end? There are many objections to this course; but an apparent necessity has led formerly to its being tried (without much success, I believe), and some missionaries are resuming it now. Again, it is very desirable that we should have a boys' school, especially for sons of Church-members; but our little Church cannot supply a teacher. Would it be well to employ a man who has not embraced Christianity, to give the secular education, while the missionary should give Christian instruction? How far would the Society approve of our expending its funds on such schools?

"The foregoing and other questions connected with the practical conduct of our work have been occupying much of my thoughts lately. Mr. Chalmers and I have discussed them together, and I find that his opinion is against establishing such a seminary for training assistants as I have mentioned. Meantime, in the prospect of his leaving for England next year, I do not feel urged to commence any new undertaking at present. The work of our station will be quite enough for me while he is away.

"This is truly a day of small things in China, and at times the aspect of feebleness which our Mission presents, combined with a sense of my own insufficiency, disheartens me. 'But God hath chosen the foolish things of the world to confound the wise,' and in Him is our trust.

(Signed) "F. S. TURNER."

SOUTH AFRICA.

THE friends of the Society in former years often heard of the GRIQUAS on the Orange River, and their chief, Adam Kok. For many years they prospered in their own land, and their Churches were flourishing and full. But reverses have fallen on them. Encroachments by the Boers and the Free State, and continued drought, have thinned their original settlements, and

sent the people wanderers to other lands. Some four years ago, a large party of them, under their chief, emigrated to a territory on the north borders of Kafirland, called No Man's Land, and tried to establish themselves there. Recently the missionaries, Messrs. Solomon and Read, paid them a visit, and in the following letter, which speaks for itself, these brethren tell us what they saw.

"Bedford, South Africa, 30th June, 1866.

PROJECTED VISIT TO THE EMIGRANT GRIQUAS IN NO-MAN'S LAND.

"In compliance with the frequently expressed desire of the Griquas themselves, and at the request of our brethren at a meeting of the Voluntary Evangelical Association, we willingly agreed to visit our Griqua friends at their new location in No Man's Land. We, however, made one condition: that the Griquas should themselves furnish us with a conveyance from the boundaries of the Cape Colony to their encampment and back, which they agreed to do; and we are happy to say that they honestly and promptly fulfilled their promise, and by this means the expense of our trip was merely nominal, scarcely exceeding ten pounds.

THE TRAVELLERS REACH THE SETTLEMENT.

"We left this on the 16th April, met our Griqua friends with their mule-waggon at St. Mark's, a station connected with the Episcopal Church, on the 21st, and reached the Griqua location on the 30th. The distance is considerable and the road far from good, yet, through the kindness of our Heavenly Father, we had a prosperous and, upon the whole, a pleasant journey, both in going and returning. We found some parts of the country in a very disturbed state, and there has been much serious fighting among the natives; but, though we passed through the very heart of the disturbed country, we were in no way molested, but, on the contrary, met with kind and courteous treatment from all the natives we met.

"We cannot, of course, give you any account even of the leading incidents of our journey, within the limits of a letter. We shall, therefore, confine ourselves to one or two matters in connection with the Griquas, which we consider will interest you and enable you to decide what should be done in the way of re-establishing the Mission among them.

FAVOURABLE ASPECT OF THE CHURCH.

"We received a very hearty welcome from our old friends, and were liberally supplied with all we required during our stay of eighteen days among them. The impression produced upon our minds by what we saw and heard among them was of a mixed character. There were several things to cheer and not a few to depress; but, taking into consideration that the Griquas had been for nearly four years without a missionary, and had passed through the very severe ordeal of removing from one country to another, which, at least in this country, has a disorganizing and demoralizing tendency, we certainly found things better than we had ventured to expect. The Church, as a whole, appeared in a satisfactory state, and there were indications that God was reviving His work in their midst. There was but little external excitement, and no noise; but there were many deeply serious about their souls, and diligently and fervently attending the means of grace. Not a few of the young women

were in a very interesting and satisfactory state of mind, and we had the very great pleasure while there of receiving into Church fellowship forty-nine additional members, many of them young persons.

FIDELITY AND ZEAL OF THE NATIVE DEACONS.

"Our native brethren, the deacons of the Church, had nobly discharged their duties. They are really excellent men. One has been a deacon in that Church for nearly twenty-five years, and is a man of irreproachable character, of sound judgment, and earnest, enlightened piety. These deacons have continued *all* the regular services, both on the Sunday and the week-days, with the utmost regularity, and the influence of their character and labours upon the Church has been very considerable and beneficial. Through their instrumentality have most of the newly received members been led to the Cross of Jesus, and they have been unwearied in attempting, at the regular meetings of inquirers, to instruct them in the grand doctrines and sublime precepts of the Gospel.

"But there are several circumstances of a discouraging nature which came to our notice, which we must in candour bring to your notice.

IMPOVERISHMENT OF THE PEOPLE.

"The people have been greatly impoverished by their removal. Many who were in prosperous circumstances are greatly reduced, and some even in poverty. Their cattle died in large numbers, owing to the change of pasturage, and many of their horses and sheep have been stolen, either while on their journey or since they settled in their new country. They are, consequently, far from being in the position in which they were when we left them at Philippolis, and this poverty will cripple their movements in various ways.

INTRODUCTION OF ARDENT SPIRITS.

"Again we regret to say that brandy has been largely introduced among them, and has already done a very large amount of injury. Several, who were formerly altogether opposed to the use of strong drink, have to our sorrow fallen into the snare. Among these are some of the leading men, whose example and influence cannot but be very prejudicial. We did all in our power to place before them the importance of overcoming this enemy.

APPREHENDED COLLISION WITH THE KAFFIR TRIBES.

"We are also very fearful that the Griquas may be brought into collision with some of the neighbouring Kaffir tribes. Up to the present this has been avoided; but unless the chief, Adam Kok, exercises much prudence and wisdom they will drift into it. Several of the petty Kaffir chiefs have expressed a desire to become subjects of the Griqua government; and, though this may be very flattering to the pride of the Griquas, and may seem to give them a position among the surrounding nations, it may, if acceded to, be the source of much mischief; for this will be the most likely means of embroiling them in the disputes and strife now unhappily so prevalent in that country. We expressed our views on this point plainly and fully to the Griqua chief.

A FINE SPHERE FOR MISSIONARY EFFORTS.

"But with all these drawbacks, the Griquas may form a very fine sphere for missionary labour. They occupy a fine well-watered country, well adapted

for cultivation. With a fair share of industry, they can raise all the grain requisite for their support, and can even dispose of a quantity. Though the markets are distant and the price of grain low, yet it is to be hoped that in the course of time these matters will improve, and the Griquas have a good outlet for their surplus grain. A new province has been added to Natal, and, as that is immediately adjoining the country occupied by the Griquas, as soon as it is inhabited by a European population, it will tend much to develop the resources and promote the prosperity of the Griqua territory.

RESOLUTIONS OF THE CHURCH, WITH A VIEW TO OBTAIN MISSIONARIES.

"But the great want at present of our Griqua friends is the presence of missionaries among them. This want is deeply felt by all. From the chief down to the poorest we heard but one feeling, and that was that missionary teaching and influence were required. At meetings of the Church and congregation, held on the 7th and 15th May, 1866, meetings which were largely attended, the following resolutions were unanimously adopted:—

"'I. That a minister for this Church is highly desirable, and indispensably necessary.

"'II. That the Church binds itself to support the minister that may be chosen.

"'III. That this Church and congregation would be glad to receive Mr. Philip and Mr. Kayser as ministers, provided that one of these two ministers be supported by the London Missionary Society as a missionary among the surrounding heathen.

"'IV. That, in case of any misunderstanding between the minister who may come here and the Church, other ministers of the London Missionary Society and Church officers shall be invited to examine into the matter in dispute, and that both the minister and the Church should bind themselves to abide by their decision.

"'V. That, in case the London Missionary Society is not prepared to support one minister, this Church and congregation would be glad to receive either of the two ministers afore mentioned as their pastor.'

STRONG CLAIMS OF THE MISSION.

"You will see from these resolutions that two ministers are desired for this sphere of labour, and this quite approves itself to our judgment. The amount of work to be performed in this sphere is great. The Griquas number about 4000 people, and the Kaffirs among and around them, who are either their subjects or considerably under their influence, will be at least 10,000. These people are scattered over a wide extent of country; we should estimate about 3000 square miles in extent. The population is likely ere long to be considerably increased, and no *one* man can possibly do justice to the work or the people. Besides this, the isolated position he would have to occupy must be taken into consideration. He would be far removed from any of his brethren. It would be difficult, if not impossible, frequently to meet them, and any one person would often be placed in circumstances where counsel and sympathy would be indispensably necessary. We have both had some experience in missionary work, and have spent years among the natives; but we should feel very reluctant to go *alone* into the position a missionary in 'No Man's Land' would have to occupy.

"We also think that a good Mission among the Griquas would be a good nucleus for extensive operations among the heathen tribes of South-eastern Africa. We cannot but feel that such a sphere is far more inviting than any among the Fingoes, who have recently left the colony for the Transkeian territory. There the Episcopalians, the Wesleyans, the Moravians, and Presbyterians are already in the field, and they are more than sufficient to do the work before them. Were a Mission commenced in No Man's Land, a new sphere would be opened up, where there would be no fear of being in the way of or coming into collision with other societies.

PREFERENCE FOR MISSIONARIES OF THE LONDON MISSIONARY SOCIETY.

"We have thus very briefly placed before you the results of our late visit to No Man's Land. We do trust that something may be done to supply the people there with missionaries. Bishop Twells, of the Episcopal Church, has visited them, and offered to send them a minister, which they declined, as they wish to remain in connection with the London Missionary Society. The Wesleyans also have occasionally visited them; but the Griquas would be very unwilling now to have the missionaries of any other Society among them than that which has so long laboured among them. May the great Head of the Church open up the way by which their wants may be supplied!

"We hope to hear from you at your earliest convenience, that we may know your views on the various topics embraced in this letter.

(Signed) "EDWARD SOLOMON.
"JAMES READ."

MADAGASCAR.

A RECENT inquiry by the missionary brethren in Madagascar, has furnished the Directors with very full and reliable tables of the churches and schools now existing in and round the capital. From these it appears that the Christians in Church fellowship number altogether 4374 persons. These represent a total Christian population, young and old, of about 16,000 to 18,000, and show how great the increase since the day of freedom dawned upon the once persecuted followers of the Saviour.

"Amparibe, June 30th, 1866.

"I have been deputed by the missionaries to forward to you the accompanying papers, showing the statistics of the various agencies under our care. No time has been lost in obtaining these; but immediately on the receipt of your communication to Mr. Toy, intimating that the Directors wished for full information, steps were taken to procure them. Each missionary has filled up his own schedule; but, for the convenience of those who may wish to examine these, the whole have been arranged on a separate sheet in the form of a summary. I think no further explanation is required than this. You will see at a glance wherein the strength, and, on the other hand, the comparative weakness, of our Mission lies. The total number of Churches and Church members is much larger than we had anticipated, and we know that Christians in England, who have freely given of their wealth, and who have never ceased from praying for this country, will rejoice together with us, who are labouring on the spot, in such tokens of the progress and power of Christianity

amongst the Malagasy. Some, however, on learning that our schools are few and small, may feel disappointed. They cannot feel more disappointed than we are; but unless there is one wholly employed in the work of education, we cannot make very great progress; and we continue to hope that a schoolmaster may appear in our midst. "G. COUSINS."

STATISTICAL SUMMARY OF CHURCHES, SCHOOLS, ETC., IN MADAGASCAR. JUNE 30, 1866.

Missionaries.	Churches.	Pastors.	Communicants.	Candidates.	Schools.	Teachers.		Scholars.	
						Male.	Female.	Boys.	Girls.
Rev. R. Toy	18	21	1030	258	3	6	1	100	80
Rev. R. G. Hartley, M.A.	9	13	505	82	1	1	0	29	4
Rev. W. E. Cousins . .	30	34	1041	85	4	4	1	81	89
Rev. B. Briggs . . .	4	6	471	37	2	3	0	69	63
Rev. J. Pearse . . .	8	6	582	31	6	6	2	162	88
Rev. G. Cousins . . .	10	15	745	56	3	3	1	72	56
					Antananarivo Central School.	1	0	37	6
Totals 6	79	95	4274	549	20	24	5	550	386

STATISTICS OF CHURCHES, SCHOOLS, ETC., IN ANTANANARIVO, JUNE 30, 1866.

Missionaries.	Churches.	Pastors.	Members.	Candidates.	Schools.	Teachers.	Scholars.
Rev. R. Toy	Ambohipotsy . . .	2	470	190	1	3	100
	Ambatomitsangana .	2	28	1	0	0	0
Rev. R. G. Hartley, M.A.	Avaratr' Andohalo .	0	142	4	1	1	33
	Ambohitantely . .	2	169	5	0	0	0
Rev. W. E. Cousins . . .	Amparibe	1	624	31	1	2	115
Rev. B. Briggs . . .	Ampamarinana . .	0	190	18	1	2	73
	Ankadibevava . .	2	233	16	1	1	59
Rev. J. Pearse	Analakely	0	370	16	1	3	105
Rev. G. Cousins	Ambatonakanga . .	1	301	14	1	2	61
					Central School.	1	43
Totals 6	9	10	2527	294	8	15	589

"Amparibe, June 22nd, 1866.

THE CHURCH AT AMPARIBE.

"As we are sending you by this mail statistics showing the number of Churches under our care, together with their members, pastors, schools, &c., I take this opportunity of making a short report of our progress at Amparibe during the past six months. The Church has continued steadily to increase. The number of members at present on our Church book is 624, being an increase of forty-four since my last report. Of these, forty have been admitted since March, as, owing to the new arrangement about which I wrote to you, there could be no admissions during the earlier months of the year. We have reason to rejoice that our plan for teaching more systematically those who are candidates for baptism and Church fellowship is likely to be productive of much good. Each new member will have been under our own personal instruction and supervision for at least four months, and in many cases for a considerably longer period. The catechism, which has been prepared for the use of our classes by Messrs. Toy and Hartley, contains a short account of the nature and institution of Baptism and the Lord's Supper, and also of repentance, faith, the new birth, the character of true Christians, and the nature and work of Christ. It also contains the Ten Commandments, the Lord's Prayer, and the Apostles' Creed. We endeavour as far as possible to get this catechism learnt by our candidates; but to the older ones this is a difficult task, and very few of the younger ones can learn the whole. By constant repetitions and explanations, however, they learn much, and will make much more intelligent members than they would if left to themselves or to the deacons. Mr. Parrett has printed a revised edition of 3000 of this catechism, so that each Church member may have one gratis. We find, however, that we underrated our Church members who are unable to read, and shall require another edition to supply them all. I am glad to find that I have 450 readers in my Church. Many of the remaining 170 are quite old people, and many of the younger ones are learning. Our efforts to induce the people to learn to read have done some good. The number of readers is constantly on the increase, and our publications are helping to foster a taste for reading and a desire for information.

"*June 29th*, 1866.—Since my last letter we have found it necessary to add to the number of deacons. We have now twenty-three. I was very unwilling for a time to consent to the election of so many, but there seemed no other way in which we could take any systematic oversight of all our members. My congregation is composed of people from all parts of the town, and most of the deacons are men whose time is frequently taken up by fanompoana, or government service. The whole of the Church members are now divided into twelve divisions, and any cases of illness or bad conduct are at once attended to. Many of the deacons, too, help as preachers, both in the town and in the villages.

VILLAGE LABOURS.

"We send preachers every Sunday to two villages, and occasionally to three or four others. I should explain, in reference to the number of villages given in the paper which will be forwarded to you, that one (Amboniloha) is near the

town, probably within three miles; another (Ambohidrapeto) is about six or seven miles away; but, with these exceptions, all on my list are at greater distances. The five following (from Ambohidratrimo to Avaratr' Ampananona) are in the district of Marovatana. The nearest of the five is Ambohidratrimo, which is about ten or twelve miles distant. The remaining four are as much as sixteen, twenty, or twenty-five miles from the capital. Most of the remaining villages on the list are forty, fifty, or sixty miles away. They have fallen to my lot because they are situated north-west of Antananarivo; but I cannot claim to have done much for the greater part of them. I supply them with books, and give them advice and instruction upon any matters that trouble them, and have helped several of them by giving a little money towards building chapels. It is seldom I can induce the native preachers to go the longer distances. As you already know, I have twice visited the nearest town in the district of Vonezongo. Andriambelo, too, has just spent a fortnight there, and before the close of this good season I hope to pay them another visit myself. I was unwilling to send home a list of thirty Churches as under my care, without making the above explanation. It would be unfair to my brother missionaries, as some of them, whose villages are situated at more convenient distances have done far more for their villages than I have for mine, both in preaching on Sunday and holding classes during the week.

VONEZONGO AND ITS REMINISCENCES.

"As I have mentioned Vonezongo, I would again call the attention of the Directors to this district. When I visited it in 1863 there were 600 Christians. At present there are more than 900. In 1863 there were 122 communicants: there are now 230. The people most earnestly desire a missionary, and, were one sent to them, he would find a most interesting people ready to give him a hearty welcome and to profit by his instructions. Mr. Johns, I am informed, took particular interest in this district, and the seed he was allowed to sow has borne abundant fruit. The very Bibles which were presented by the old missionaries to some of the Vonezongo Christians were preserved, and often stealthily read during Ranavalona's long reign; and I have a copy in my own possession at the present time in excellent preservation. The Bible has been carefully read by the people, and they seem to have had men of solid and intelligent piety to guide and instruct them, and to these the prosperity of the Churches in the district, under God's blessing, must be ascribed. This district, too, formed a hiding-place for many of those who fled from the capital, and from it many of the most steadfast of the martyrs came. Nothing would so rejoice the Christians of Vonezongo as the appointment of a missionary to reside amongst them, and take the charge of the Churches in the district.

IDLE RUMOURS AFLOAT IN THE VILLAGES.

"The village congregations have been much unsettled of late by the circulation of reports that the Queen intended to stop the praying. These reports seem to have originated in the recent kabary of the Queen, sending away all pigs to long distances from the capital, and in the summoning of all the people to hear the new code of laws publicly read. The former movement certainly savours of heathenism and retrogression; the latter is evidently a sign of progress; for, although laws have been written since the time of the first

Radama, they have never, I believe, been publicly read before the people till yesterday. At one village a man told the Christians that the works at Ambatonakanga had been stopped, and that no natives were to work for Europeans. The sound of the bell, however, reassured the Christians. In some directions it was said that the Queen bought up all the rope at last Friday's market, that she might have plenty to bind the Christians yesterday. The circulation of startling reports seems almost a necessity to the Malagasy. We have seldom been longer than five or six months without hearing something very extraordinary, and are beginning to see that it is not well to place any reliance upon the stories we so often hear. I have no doubt, after the present series of kabary is over, the congregations will settle down as quietly as possible.

ILLNESS OF MRS. COUSINS.

"I am sorry to have to tell you that since my last letter Mrs. Cousins has twice been laid up for a time by illness. Immediately after the birth of our little boy, who is now nearly four months old, she was dangerously ill for some days, and very weak for a considerable time. She is now recovering from an attack of fever, which, though not very violent, confined her to her room for a fortnight. I hope she will now, under God's blessing, recover her strength, and find the climate not unsuited to her. Our little boy is very well.

(Signed) "W. E. Cousins."

DEATH OF THE REV. CHARLES BARFF, OF HUAHINE.

In September of last year this Chronicle recorded the decease of the Rev. G. Platt, of Raiatea, at the age of 76. We have now to record the removal of his venerable colleague and fellow-labourer, Mr. Barff. Even before his visit to England, Mr. Barff was well known as one of the most faithful, steadfast, and earnest missionaries of the Society. He entered the South Sea Mission soon after the baptism of the first converts in Tahiti, and he has lived to see it prosper and grow until all the great groups in the South and Central Pacific have been christianized. The one Mission of his early days has become four, conducted by the greatest Missionary Societies of England and America. The contemporary of Nott and Davies, of Darling and Platt, of Ellis and Williams, he had survived nearly all the brethren by whom the Mission in the Society Islands was commenced and consolidated. Many younger brethren, like Buzacott and Heath, have gone to rest before him. "Precious in the sight of the Lord is the death of these, his saints." Very fragrant is their name among all who love His cause.

Mr. Barff sailed for the South Seas in July 1816, arrived in the Island of Eimeo, *viâ* Sydney, in September of the following year, and removed to Huahine in July 1818. At the close of 1846 he left the Islands with his family on a visit to England. He again reached Huahine in April 1848, and, with the exception of a short intermediate residence at Tahaa, while

in charge of the Training Institution on that Island, he continued to occupy the station at Huahine until March 1864, when, in consequence of advancing age and infirmity, he retired with Mrs. Barff to Sydney, where he died on the 23rd June, ult.

FROM THE REV. J. GRAHAM, OF SYDNEY, NEW SOUTH WALES.

"Sydney, July 23rd, 1866.

"Our venerable brother Rev. C. Barff ended his course in perfect peace on June 23rd ult. His end was hastened by a fall down stairs, in a fit, it is supposed, about a fortnight before. I saw him immediately after, when he was evidently much shaken, and could with difficulty articulate. He expressed himself as perfectly resigned to the all-wise and good will of his Heavenly Master. I saw him a few hours before his death, which was perfectly calm and happy. For forty-nine years he had unostentatiously, contentedly, and successfully laboured for the salvation of the South Sea Islanders, and now he rests from his labours and his works do follow him. Till a fortnight before his death he was, for an old man of seventy-five, active in body and mind. His habitual contentment and characteristic cheerfulness never forsook him. His attendance at our services with his aged partner was constant and exemplary. Never did I meet a man in whom ambition and self-will appeared more utterly extinct. To please God and bless men appeared his only aims in life. All who knew him respected him highly, as the great concourse of rich and poor at his funeral and at his funeral sermon testified. At the latter our largest theatre was crowded, while I preached from Rev. xiv. 13.

(Signed) "JOHN GRAHAM."

MISSIONARY CONTRIBUTIONS.

From September 17th to October 17th, 1866.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

E. B. A. 50 0 0
W. Jacques, Esq. (L.S.) 10 0 0
A. S. Hobson, Esq... 1 1 0
Hon. Mrs. Herbert 1 0 0
Sale of Jewellery ... 0 15 0
J. L. L. 0 10 6
Inmate of a Workhouse 0 1 0

Bishopsgate Chapel.

Rev. E. Mannering.

Auxiliary Society, on Account 6 14 3

Buckingham Chapel, Pimlico.

Rev. W. H. Jellie.

Sunday School..... 3 15 6

Camberwell Auxiliary Society.

Rev. J. Pillans.

Miss Edwards, Treasurer.

Auxiliary Society, on Account, including 10*l.* 5*s.* for Madras Female Schools 17 10 0
Mrs. D. S. Dykes ... 30 0 0
Miss Edwards..... 21 0 0
68*l.* 10*s.*

Carlisle Chapel, Kennington.

Sunday School..... 0 11 4

Claremont Chapel.

Rev. W. Guest.

Wheatsheaf Branch Sunday School ... 1 0 7

Craven Hill.

Rev. A. McMillan.

T. S. Fisher, Esq., Treas.

Miss Palmer..... 1 1 0
Miss Manning..... 1 1 0
2*l.* 2*s.*

Ebenezer Chapel, Shadwell.

Rev. J. Bowrey.

Sunday School 0 14 0

Hanover Chapel, Peckham.

Rev. R. W. Betts.

Juvenile Society.

Miss T. E. Haws, Treas.

On Account 9 0 0

Holloway Congregational Church.

Rev. Mark Wilks.

D. McNiel, Esq., Treasurer.

Contributions on Account 22 15 6

Kingsland Congregational Church.

Rev. T. W. Aveling.

Sunday School, Second Instalment 7 11 8

CUMBERLAND.

Silloth.

Rev. H. Perfect.

Collection 2 10 0

DERBYSHIRE.

Alfreton.

Rev. T. Gallsworthy 0 10 0

Mrs. Gallsworthy, Box 1 0 0
A Friend of Missions 1 0 0
Ditto 0 5 0
Miss Roberts's Box 2 9 0
Miss Shaw's Box ... 0 8 8
Juvenile Missionary Class..... 2 2 2
Collection for 1865... 1 1 3
Mr. Roberts 0 10 0
Mr. Robinson 0 10 6
Collection for 1866 .. 1 10 1
11*l.* 6*s.* 8*d.*

Ashbourne.

Rev. H. Hollis.

For Native Teacher John Wigley, per J. Wigley, Esq..... 19 0 0

Marple Bridge.

Rev. S. Drakeford.

Collection, less 12*s.* 6*d.* expenses... 7 14 4

DEVONSHIRE.

G. R—, Devon 50 0 0

Braunton.

Rev. E. Thomas.

Sermons	2	15	8
Public Meeting	3	5	11
Miss Skinner's Box	1	0	4
Miss Bidder's do.	0	16	7

Exs. 5s. 6d.; 7l. 13s.

Chulmleigh.

Rev. J. Woolgar.

Collection	1	0	4

Boxes.

Miss Norrington	0	5	0
Miss Buckingham	0	3	2

1l. 8s. 6d.

Exeter.

Castle Street Chapel.

Rev. D. Hewitt.

Collections	33	16	1

Ilfracombe.

Rev. G. Waterman, M.A.

Collections	6	16	3
Public Meeting	5	3	0

Exs. 9s. 8?.; 11l. 9s. 7d.

Sidmouth.

Rev. J. Lucas.

Collection, less Expenses	1	12	6
Miss Tancock's Box	0	7	6

2l.

Witheridge.

Rev. J. Smith.

Public Collection	2	2	1

Boxes.

Sunday School	0	14	8
Master John Partridge	0	3	1
Mrs. Lee	0	3	2
Mrs. Dinner	0	4	0
Mrs. Smith	1	3	10

4l. 10s. 10d.

DORSETSHIRE.

Sherborne.

Rev. F. Beckley.

Miss E. Chandler, Treas.

On Account	7	17	6

Upway.

Rev. A. Perkins.

Missionary Boxes.

Miss Mary Gale	1	1	0
Miss Symmonds	0	14	1
Master Charles Thomas	0	14	0
Mr. Walter Rogers	0	7	1
Miss Dinah Gibbs	0	6	4

Subscriptions.

Mr. Homer	0	10	0
Mr. Thomas	0	10	0
Mrs. Croker	0	5	0
Miss Bubb	0	2	6
Collection	0	12	3

5l. 2s. 3d.

Wimborne.

Rev. J. Keynes.

Collections	7	2	0
Lychett Collection	1	5	0

Exs. 20s. 2d.; 7l. 6s. 10d.

DURHAM.

Durham.

Rev. S. Goodall.

Contributions, on Account	36	0	0

ESSEX.

Auxiliary Society.

T. Daniell, Esq., Treasurer.

Maldon, per J. Wood, Esq.	76	1	11
Dunmow, Rev. H. Gammidge	13	1	6

38l. 3s. 5d.

Canning Town.

Barking Road Chapel.

Rev. T. Perfect.

Collection	1	7	0

GLOUCESTERSHIRE.

Bristol.

Auxiliary Society.

H. O. Wills, Esq., Treas.

On Account	800	0	0
Miss Brewin ...(D.)	25	0	0
Ditto, for Leper Asylum, Almorah	5	0	0
Miss E. Brewin (D.)	25	0	0
Ditto, for Leper Asylum, Almorah	5	0	0

Cheltenham.

Rev. W. and Mrs. Martin, in response to the Appeal of the Directors	2	2	0

HAMPSHIRE.

Southampton.

Legacy of the late Henry Buchan, Esq., per H. J. Buchan, Esq.	50	0	0

KENT.

Tunbridge Wells.

Auxiliary Society.

Mrs. Joshua Wilson, Treas.

Michaelmas Collections	12	11	4
Juvenile Association, for Native Teacher	3	15	0

16l. 6s. 4d.

Rev. C. Langton (A.)	3	0	0

LANCASHIRE.

West Lancashire Auxiliary Society.

T. B. Job, Esq., Treas.

On Account	240	0	0

Liverpool.

A Friend, per Rev. John Bruce	10	0	0

Lancaster.

E. Dawson, Esq., and Mrs. Dawson, for Hope Town Chapel, Berbice	10	0	0

Churchtown.

Per Mr. J. Rimmer.

Collection	3	4	0

Horwich.

Lee Chapel.

Rev. M. Hardaker.

Collections, Subscriptions, and Missionary Boxes	7	11	8

Park Independent Chapel.

Rev. J. Anyon.

Collection	12	0	0
J. R. Kay, Esq.	1	1	0

13l. 1s.

Manchester.

For Hope Town Chapel, Berbice.

J. Sidebottom, Esq.	2	0	0
William Lee, Esq.	1	1	0

3l. 1s.

LINCOLNSHIRE.

Brigg.

T. Freer, Esq., Treasurer.

Collections	7	14	0
Missionary Box	1	13	6
Miss M. Sergeant's Box	0	7	0
Public Meeting	4	12	0

Collected by—

Mrs. W. Cressy	2	18	0
Miss Barrett	0	12	0

Children of Rev. A. L. Mitchell, from various savings	0	10	0
Pence Jug	0	13	10
Collection at Cadney Meeting	2	6	11

Boxes.

Mrs. Evison	0	15	9
Miss Evison	1	2	9

Ex. 18s.; 22l. 7s. 9d.

Ladies' Working Society, for Native Teacher William Martin, half-yearly payment	5	0	0
Ditto, towards the expenses connected with the Protestant department of the Paris Exhibition	1	0	0

6l.

Louth.

Rev. W. Herbert.

C. G. Smith, Esq., Treas.

Collected by Miss J. Gray and Mrs. Herbert.

Mrs. Goe	1	0	0
W. G. Allison, Esq.	1	0	0
Mr. Colbridge	0	10	6
Jos. Larder, Esq.	0	10	0
Falkner Allison, Esq.	0	10	0
Sums under 10s.	3	2	6

Collected by Mrs. Colbridge and Miss Gray.

Mrs. Bourne	1	0	0
Mrs. Titus Bourne	1	0	0
Mrs. Lucas	1	0	0
Mr. C. G. Smith	1	0	0
Mrs. C. G. Smith	1	0	0
J. B. Sharpley, Esq.	0	10	0
C. B. Lucas, Esq.	0	10	0
Sums under 10s.	4	1	6

Collected by Misses Gray and Potter.

Mrs. Allenby	1	0	0
Miss Gray	1	0	0
Sums under 10s.	0	19	8

Collected by Misses Hemming and Smith.

Jos. Johnson, Esq.	0	10	0
Mrs. John Gray	1	0	0
Proceeds of Missionary Basket	10	10	0
By Mrs Gray and Pupils	5	1	2
Sums under 10s.	3	2	6

Missionary Boxes.

Miss Forman	3	3	0
Miss Flowers	0	10	0
Miss Pinney	0	15	9
Miss Barkwith	0	8	0
Mr. F. Gray	0	12	3
Cannon Street Sunday School	4	6	9
Fothersby, ditto	1	11	10
Collections after Sermons	10	7	7
Public Meeting	22	11	8
Proceeds of Public Breakfast	7	18	0
Communion Service	3	5	2

Ex. 69s. 4d.; 96l. 13s. 2d.

MIDDLESEX.

Brentford.

Boston Road Chapel.

Sunday School	2	14	10

Enfield.

Chase Side Church.

Rev. H. S. Toms.

Mrs. H. Storer Toms, Treasurer.

Annual Collection	12	0	0
Public Meeting	5	0	10
Master Godfrey's Box	1	0	0

Exs. 15s.; 17l. 5s. 10d.

Zion Congregational Chapel.

Rev. J. Stribling.

Missionary Sermons	4	0	0
Juvenile Society for Native Girl Ann Stribling, (Moiety of Subscription)	1	10	0
Mrs. Jude's Box	0	9	4

Collected by—

Mrs. Stribling	2	0	1
Mr. J. S. Stribling	2	13	11
Mr. S. B. Stribling	2	12	10
Mrs. C. Clarke	0	8	4

Exs. 7s.; 13l. 7s. 6d.

NORFOLK.

Denton.

Mrs. Blowfield	0	15	0

NORTHUMBERLAND.

Alnwick.

Sion Meeting House.

Rev. J. T. Shawcross.

Contributions	20	0	0
For Native Teacher Mary Alnwick	2	0	0

22l.

Howdon.

Rev. W. Stead.

Mrs. H. Wilson	1	0	0
Mr. R. Fenwick	1	0	0

Collected by—

Miss Stead	2	17	6
Miss Strachan	1	17	10
Collection	1	17	8
Sunday Scoool	0	12	0

9*l.* 5*s.*

North Shields.

St. Andrew's Chapel.

Rev. Archd. Jack, Rev. James Wills.

Collections after Sermons	18	17	0
Public Meeting	12	1	10
Miss Emily R. Hadaway's Missionary Box	0	14	6

Exs. 29*s.*; 30*l.* 4*s.* 4*d.*

SHROPSHIRE.

Acton Burnell.

T. J.	1	2	6

SOMERSETSHIRE.

Taunton.

North Street Chapel Sunday School	5	9	6

STAFFORDSHIRE.

Leek.

Rev. J. Hankinson.

J. Alsop, Esq., Treasurer.

Contributions on Account	25	0	0

Newcastle-under-Lyne.

Rev. W. Chambers.

Contributions, per Mr. Bullock	9	3	0

Wolverhampton.

Queen Street Chapel.

S. Dickinson, Esq., Treas.

Subscriptions on Account	39	10	0

Snow Hill Congregational Church.

Sunday Collection	8	13	1
Annual Collection	9	14	6

Boxes.

Sunday School, per Mr. B. Jones	3	6	1
Henry Marten, Esq.	1	0	0
Temple Street Sunday Schools	1	0	2
E. Freakley	0	10	0
Miss Jessie Lester	0	6	3
Miss E. C. L.	0	2	6

24*l.* 12*s.* 7*d.*

SUFFOLK.

Auxiliary Society.

L. Webb, Esq., Treasurer.

Beccles.

Per Rev. J. Flower.

Miss Barrett	0	5	0
Mr. Delf	1	1	0
Rev. J. Flower	1	1	0
Miss Hopkins	1	0	0
Mr. Rix	0	10	6
Mr. Read	1	1	0
Emily Utley	0	5	0
Mr. J. Kent	0	10	6
Mr. Ward	0	10	6
Mr. Mayhew	1	0	0
Mr. Hodingham	0	5	0
Collection	8	3	4

Boxes.

Miss Mobbs	0	2	9
Mr. Blomfield	0	16	5
Miss Pratt	0	6	3
Mr. Hickman	0	10	0

Collected by the late Miss M. Flower, for Isaiah Papehia's School, Rarotonga

Exs. 6*s.* 3*d.*; 17*l.* 9*s.*	0	7	6

Bramfield.

Mr. Robt. Haward	2	2	0
Mrs. Robt. Haward	0	10	0

2*l.* 12*s.*

Ipswich.

Crown Street Chapel.

Rev. John Gay.

Missionary. Collection	11	0	0
Public Meeting	8	0	0

Exs. 45*s.*; 16*l.* 15*s.*

Nicholas New Independent Chapel.

Per Mr. W. Moffatt.

Monthly Penny Collection	20	14	5
Congregational and Juvenile Collection	14	5	10
California. Collections, Boxes, and Subscriptions	2	4	6
Rev. J. Raven	1	1	0
Mrs. Raven	0	10	6
Messrs. Ludkin and Cooper	3	0	0
Mr. O. Prentice	2	0	0
Mr. J. Collins	1	0	0
Mr. H. Clarke	1	0	0
Mr. E. Elliston	1	0	0
Mr. W. Moffatt	1	1	0
Mr. Hatton, sen.	0	10	0
Mr. Boyd	0	10	0
Mr. Girling	0	10	6
Mr. G. Hatton	0	5	0
Mr. Hammond	0	5	0
Mr. Allan	0	10	0

Missionary Boxes.

Nicholas Sabbath School	6	13	6
Burstall	0	18	0
Mr. Thurston	0	17	6
Mrs. W. Moffatt	0	8	0
Mrs. Norfolk	0	3	0
Mrs. Lion	0	3	0
Young Women's Association	7	16	0
Young Men's Association. Collected by Mr. Finch	1	10	1

63*l.* 16*s.* 10*d.*

Lavenham.

Rev. H. Davis.

L. G., for Native Teacher Isabella Meeking	10	0	0
Miss Meeking	1	1	0

11*l.* 1*s.*

SURREY

Richmond.

Auxiliary Society.

Miss Blyth, Treasurer.

On Account	4	5	4

SUSSEX.

St. Leonards.

T. Spalding, Esq., for Hope Town Chapel, Berbice	1	9	0

WARWICKSHIRE.

Birmingham Auxiliary.

Mr. Joseph Williams, Treas.

Mr. J. B. Williams, Sec.

Public Meeting	12	17	0

Bordesley Street Chapel.

Rev. S. Carter.

Collected by Mrs. Carter.

Mrs. Avery	2	0	0
Rev. S. Carter	0	10	0
Mr. Haynes	0	10	0
Miss A. Ratcliffe's Box	0	9	3
"Gather up the Fragments"	0	9	1
Female Bible Class	1	11	8
Female 1st Class	2	9	9
Young Men's Cl ss	2	12	0
Sunday Scnool	1	12	11
Collections	3	1	7

157. 5*s.* 10*d.*

Carr's Lane.

Rev. R. W. Dale, M.A.

Thomas Avery, Esq.	5	5	0
Mrs. T. Avery	10	10	0
Edw. Barnet, Esq.	5	5	0
Miss S. A. James	1	0	0
Mrs. Piercy	2	2	0
Mr. Jos. Williams	5	5	0
"Thy Kingdom Come"	5	0	0
"It is more blessed to give than to receive"	5	0	0
Rain from Heaven	1	15	6
Quarterly Subscriptions	12	10	5
Boys' School Teachers	8	0	0
Ditto Scholars	3	4	1
Girls' School Teachers	6	15	11
Ditto Scholars	17	8	9
For N. T. Cotelingum	30	0	6
General Purposes	5	8	9
Female Adult Class	1	6	1
Gooch Street Schools and Sermons	6	8	10
Newton Road Schools	1	0	0

Boxes.

Mrs. Done	0	7	6
Mrs. Hawkes	1	0	0
Mrs. Piercy	0	6	0
Collections after Sermons	105	2	0

204*l.* 12*s.* 1*d.*

Edgbaston.

Rev. G. B. Johnson.

Collected by Miss Charlotte Avery.

Mr. W. H. Avery	20	0	0
Mr. E. Phipson	20	0	0
Mr. J. Warden	20	0	0
Mr. A. Keep	2	0	0
Mr. F. Rayner	1	1	0
Mrs. F. Rayner	1	1	0
Mr. Baugust	1	1	0
Mrs. Phipson	1	0	0
Mrs. Petford	1	0	0
Mrs. W. H. Avery	1	0	0
Mrs. Syson	0	10	0
A Friend	0	10	0
Mr. Ordige	0	10	0
M. A. Hopkins	0	5	0
Mr. J. Simpson	0	5	0
Miss C. Avery	0	5	0
Mr. Edwards	0	5	0
Mrs. Goodman	0	5	0
Mr. Hetherington	0	5	0
Mrs. Hetherington	0	5	0
Mr. Range	0	5	0
Mrs. Range	0	5	0
Mrs. Grove	0	3	0
Mrs. Ashford	0	1	0
Mr. D. Taylor	0	1	0
Mrs. W. Rayner	1	0	0

Collected by Miss Burton.

Miss Burton	2	0	0
Mr. J. Burgess	0	6	0
Mr. W. Churley	0	10	0
Mr. R. Corfield	0	10	0
Mr. A. T. Derby	0	10	0
Mrs. A. T. Derby	0	10	0
Miss Hurdman	0	5	0
Mrs. W. Kershaw	0	5	0
Mr. Langebear	2	2	0
Mr. W. H. Pegott	0	10	0
The Misses Wright	0	5	0
Miss Lea	0	4	0

Collected by Mrs. Kershaw.

Mr. Lodge	1	0	0
Mrs. Maschweitz	0	5	0
Miss Tomlinson	0	10	6
Mr. Hopkins, Duchess Road	1	1	0
Mrs. Hollingsworth	0	5	0
Mr. R. Jones	1	0	0
Mr. J. S. Keep	1	1	0
Mrs. J. S. Keep	0	5	0
Miss Buckton	1	0	0

Collected by Miss Merrick.

Mr. F. Keep	1	0	0
Mrs. Sermon	0	10	0
Mr. Hinkley	0	10	0
Mrs. Sherman, the late	0	2	2
Mrs. Clark	0	10	0
Mrs. Wood	0	5	0
Mrs. Jones, Francis Road	0	10	0
Miss Wood	0	4	0
Mr. Ashford	0	2	6
Mr. Whitehead	0	5	0
H. Bell	0	1	6

Subscriptions.

Rev. G. B. Johnson	1	0	0
A Friend, per Rev. G. B. J., for 1865	1	10	0
Mr. G. Short, for 1865	2	2	0

Boxes.

Mr. Bird	2	10	0
Mrs. Johnson's Children	0	14	6
Mrs. Kershaw's ditto	0	3	9
Percy Keep	0	5	0
Mr. F. Keep's Servants	0	16	10
M. G. K.	0	18	3
The Children at Westmere	2	5	0
S. W. Plowright	0	8	2
Mrs. Rayner's Children	0	18	0
Mr. Wardens, Servants	0	11	6
Mr. Warden's Family	0	14	8
Mrs. Avery's Children	0	13	0
Miss Williams	2	4	5
Mrs. Phipson's Family	0	11	11
Mr. Payne, for 1865	0	1	10
Sunday School	18	1	3
Young Women's Class	0	15	6
Young Men's ditto	0	8	4
Miss Lucy Avery	0	10	0
Collection, Morning	54	12	0
Ditto, Evening	18	10	0

202*l.* 13*s.* 10*d.*

Erdington.

Rev. H. J. Heathcote.

Collections	6	11	6
Missionary Box (Sarah Baker)	0	4	0

Annual Subscriptions.

Mrs. Beesley	1	1	0
Mrs. Benton	0	2	6
Mrs. Collier	0	2	6
Mrs. Fairfield	0	1	0
Mrs. Felton	0	2	6
Mr. Wm. Fowler	1	1	0

Mr. G. J. Hawkes... 1 1 0
Mr. Palmer 0 10 0
Miss Parkes..... 0 2 6
Miss L. Parkes 0 2 6
Mrs. Pye 0 2 6
Mrs. A. Rollason ... 0 10 0
Mrs. Yates 0 10 0
Exs. 1s. 3d.; 12l. 8s. 3d.

Hampton-in-Arden.

Mr. Atkin 2 0 0
Miss Johnson 0 5 6
Miss M. A. Brown 0 2 8
Miss H. J. Cox 0 8 10
Miss Thomson 0 4 9
Mr. G. Fulford 0 6 9
Mr. C. Poole 0 5 0
Miss S. Whitehouse 0 5 6
Sermons..... 1 10 8
57. 9s. 3d.

Highbury Chapel.

Rev. W. F. Callaway.

Annual Collections 16 0 10

Subscriptions.

Rev. W. F. Callaway 1 1 0
Mr. Jas. Pattison ... 5 0 0
Miss Bywater 1 10 0
Mr. Wm. Rooke 1 1 0
Mr. J. Fidgin 1 1 0
Mrs. J. Fidgin..... 0 10 6
Mr. S. Fidgin 1 1 0
Mr. T. Jones..... 1 1 0
Mr. S. Homeyard ... 1 0 0
Mr. T. Beddoes] 1 1 0
Mr. Andrews 0 10 0
Mr. Wm. Brown ... 0 10 0
Mrs. Cooke 0 10 6
Mr. W. C. Challon 0 10 0
Mrs. Icke..... 0 10 0
Mr. P. Knighton ... 0 5 0
Mr. Mathews 0 5 0

Boxes.

Master Edward B. Wilde 1 10 0
Mrs. Harris 1 0 6
Miss Stone 0 10 0
Miss E. Tongue 0 10 0
Miss H. C. Wright... 0 7 8
Miss L. Randall 0 4 8
Mrs. McFie 0 4 4
Miss S. Cashmore ... 0 1 8

Schools.

Boys 4 6 2
Girls 4 14 6
Infant 0 4 0

Young Men's Class 4 12 0
Young Women's do. 6 2 6
57. 15s. 10d.

Lozell's Chapel.

Rev. J. T. Feaston.

Subscriptions.

The Misses Rogers 2 2 0
Pupils of ditto..... 1 6 3
Mr. and Mrs. F. Lines 2 2 0
Mr. F. J. B. Lines... 0 10 6
Miss E. F. Lines ... 0 10 6
Mrs. Butler 1 1 0
Mrs. Feaston 1 1 0
Mr. and Mrs. Wm. Robinson 3 3 0
Mrs. Ann Robinson 0 5 0
Mrs. Fenton..... 0 4 7
Mr. George Barber 0 10 0

Missionary Boxes.

Miss Emily Mason 1 6 6
Mr. Garman..... 0 16 8
Miss Eliza Baddeley 0 14 0
Mr. Van Campin ... 0 13 6
Misses Ashmore 0 12 3
Miss Ann Hinds..... 0 11 5
Miss Eliz. Williams 0 11 4
Miss Eliz. Twiss..... 0 11 1
Mr. Bennett..... 0 10 1
Mrs. Worthington... 0 9 5
Mrs. Mitchell 0 8 10
Mrs. J. H. Barber... 0 7 6
Miss Clara Phillips 0 7 6
Miss Bates 0 6 9
Miss Caroline Hale 0 6 9
Mast. A. W. Robinson..... 0 6 0
Miss Ellen Rogers... 0 5 10
Miss Pritchard 0 5 2
Mr. H. Pendleton ... 0 5 2
Mrs. James Williams..... 0 5 1
Mrs. Richards..... 0 4 9
Mr. Thos. Woodall 0 3 10
Master Rutherford 0 3 8
Mrs. Grove 0 2 5
Miss Swinnerton ... 0 1 3
Additional Sum, per W. R..... 0 9 5
Sunday School Contributions 18 16 4
Collections after Services 33 4 7
76. 2s. 11d.

Moseley Road.

Rev. M. Macfie, F.R.G.S.

Sermons 28 6 0
Schools 5 15 0
34. 1s.

Palmer Street.

Mr. Worton.

Boys' School..... 4 0 0
Girls' School..... 5 8 3
Boxes 1 12 6
Sermons.. ..... 4 15 10
15. 16s. 7d.

Saltley.

Mr. G. Ingall.

Collections 6 4 9
Boys', Girls', and Infants' Sunday Schools 10 18 8

Boxes.

Mr. Alsebrooke 0 5 4
Masters P. and E. Derrington 0 5 0
Miss Smallwood..... 0 5 0
17. 18s. 9d.

Small Heath.

Rev. S. Thodey Allen.

Collected by Mr. & Miss Nichols 4 8 5

School Boxes.

Boys 0 11 6
Girls 1 16 6
Dickey 0 2 7
Collections 5 16 0
12. 15s.

Steelhouse Lane Chapel.

Rev. S. Pearson, M.A.

Rev. S. Pearson 1 1 0

Collected by—

Miss Gibson..... 8 0 0
Miss H. J. Hardy ... 1 9 8
Miss Leonard 3 15 8
Miss Boot..... 0 15 4
Miss E. W. Paterson..... 4 11 0
Miss Salt 1 16 0
Miss Smith 3 7 0
Miss Standish..... 2 2 0
Miss Tearne..... 1 11 0

Missionary Boxes.

Miss Aston 0 7 6
J. W. Butler..... 0 4 4
Annie Chandler 0 10 1
Dr. Keyworth's Family 1 15 9
Mrs. Taylor 0 0 0
A. Wilkins 0 5 3
Mrs. Jenkins 0 8 1
Collections after Sermons..... 34 0 2
Juvenile Meeting ... 5 17 10
H. Manton, Esq., & Mr. J. H. Manton, for Native Teacher Robert Alfred Vaughan 10 0 0
Girls' School, for Native Teacher Sarah Mansfield Glover 10 0 0
Ditto, for General Purposes 13 6 0
Boys' School, for Native Teacher Charles Mansfield Glover 10 0 0
Ditto, for Native Teacher John Lawton 10 0 0
Ditto, for Native Teacher James Alfred Cooper 3 0 0
Ditto, for General Purposes 4 0 4
Exs. 74s.; 131l. 10s. 799 6 5
Less Expenses 14 18 2
784 8 3

WILTSHIRE.

Horningsham.

Rev. J. P. Mansfield.

Collections 2 10 10

Boxes.

Sabbath School 1 1 10
Elizabeth Tucker ... 0 7 0
Theodosia Olympia Mansfield 0 4 6
Orlando Augustine Mansfield 0 4 7
A departed Friend of Missions 0 2 6
4. 11s. 3d.

Mere.

Auxiliary Society.

Isaiah M. Jupe, Esq., Treas.

Subscriptions, &c., on Account 80 0 0
For Widows' Fund 14 7 9
Isaiah M. Jupe, Esq., for ditto 20 0 0
114. 7s. 9d.

WORCESTERSHIRE.

Auxiliary Society.

Edward Wall, Esq., Treas.

Bromsgrove.

Rev. Mr. Jones.

Classes.

Mr. Silvester I..... 1 4 0
Mr. Laughton..... 0 12 11
Mr. Halfpenny 0 8 10
Mr. James..... 0 8 6
Mr. Amiss..... 0 7 10
Mr. Cox 0 3 0
Mr. Scriven 0 2 11
C. Amiss..... 0 2 2
Miss Amiss 1 13 0
Miss Albert 0 10 0
Miss Brown 0 7 2
Miss Parry 0 6 3
Miss James 0 3 8
Miss Witheford ... 0 2 11
Miss Jones 0 2 10
Miss Warner 0 2 10
Superintendent 7 4 11

Boxes.

Mrs. Munn 0 15 6
Mr. Warner 0 14 6
Mr. Amiss..... 0 13 6
Mr. Sealey 0 9 8
Mrs. Albert 0 6 2
Mr. Wenner 0 5 3
Mr. Hughes 0 2 9
Mrs. Scriven..... 0 2 0

Wichbold.

Collected at Bible Class..... 1 6 9

Classes.

Mr. Barber 0 7 6
Miss Pincher 0 2 0
3rd Class Boys..... 0 1 6
Mr. Beck 6 1 6
Sundries..... 0 1 4
Mrs. Bennett 0 1 2
Mr. Pincher 0 1 3

Donations.

Mr. Perkins, 2 Casks Nails..... 5 17 11
Mr. Silvester 1 1 0
For Widows' Fund 1 7 8
Offering on Sabbath Day 2 1 0
Collection after Meeting 5 0 6
Exs. 52l.; 32l. 13s. 2d.

Dudley.

For Widows' Fund 5 0 0
Collections after Sermons 16 7 10
Collection after Address to Schools... 1 12 11

Annual Subscriptions.

Miss Wood 1 1 0
Mrs. Gust 1 1 0
Mrs. Jukes 1 1 0
Mr. Hall..... 1 1 0
Mrs. Tandy 1 1 0
Mrs. Hamer..... 1 1 0
Mr. Cooper 1 1 0
Ladies' Association 9 2 1
Do., Sunday School 6 11 9
Bible Classes 1 9 8
Proceeds of Missionary Boxes, Sunday School 1 4 10
Do., do., Families ... 2 13 4
Subscription for 2 Orphan Children, a Boy and a Girl, in Mirzapore 6 0 0
Collected by Richd. Pickerel (a blind man)..... 0 7 6
Collection after Public Meeting ... 2 10 5
A Thank-offering, by a Friend 4 0 0
Subscription for Native Teacher James Dawson, by J. Whitehouse 10 0 0
Exs. 52s.; 71l. 14s. 11d.

Stourbridge.

Rev. J. Richards.

Collections 8 9 6
Sunday Schools 10 12 6
Missionary Boxes... 0 18 0
Rev. J. Richards..... 2 0 0
Mr. J. Taylor 1 1 0
Mr. Northwood 1 1 0
Exs. 10s.; 23l. 12s.

Kidderminster.

Rev. J. Marsden.

Public Collection ... 12 16 0
T. Lea, Esq. 2 2 0
Miss Lea 1 1 0
Collected by Miss Fawcett 2 7 3
Miss Butcher 1 18 3
Miss Sheffield 2 3 8
Miss Naylor 2 1 0
Miss Batham 0 13 9
Messrs. Condie and Perkes 0 16 10
Miss Turton..... 0 6 11
Miss Perkes's Class 0 10 0
Exs. 16s.; 26l. 0s. 8d.

Worcester.

Rev. J. Bartlett.

For Widows' Fund 8 16 10
Ombersley, ditto ... 0 6 10

Annual Subscriptions.

R. Padmore, Esq., M.P.	1	1	0
E. Evans, Esq.	1	1	0
T. Rowley Hill, Esq.	1	1	0
D. Everitt	2	2	0
Edw. Wall	1	0	0
Mrs. W. Hill	1	1	0
Rev. T. Dodd	1	1	0
Rev. J. Bartlett	1	1	0
E. Gillam, Esq.	0	10	6
C. Marten	0	10	0
Mrs. Taylor	0	10	6
Mrs. Joseland, sen.	1	1	0
Mrs. George, for Native Schools in India	0	4	0
Young People's Auxiliary, Mr. J. Holland	9	9	6
Angel Street Home Sabbath School	11	13	0
Lock Street Sunday School	2	7	4
Missionary Boxes	8	3	10
Collections after Sermons	23	4	8
Public Meeting	6	3	2
Hallow, Collection	0	15	8
Ombersley, Collection, Boxes, &c.	2	7	0
Pole Elm, Collection	3	0	0
Conway Green, Collection	0	10	2
Fernal Heath Collection	0	9	0

Lowesmoor Chapel.

J. Wood, Esq.	1	0	0
J. S. Wood, Esq.	0	19	0
Mr. R. Wood	0	14	0
Subscriptions, by Mr. G. S. Wood	1	14	0
Young Men's Bible Class	0	17	0
Young Women's do.	0	9	3

Leigh Sinton Chapel.

Mr. J. Jones	2	5	0
Mast. Rain	1	6	6
Mrs. Benson	2	13	5
For Rev. J. Jones, Maré, the late Mary Smith	0	3	0
Mrs. Bearcroft's Servant	0	11	0
Missionary Boxes, Miss Load	1	6	0
Collection after Sermon	2	2	8

North Malvern.

Rev. Mr. Thorp.

For Widows' Fund	1	10	4
Missionary Sermons	3	9	0
Public Meeting	3	18	4
Count Wengreskie	1	0	0
Dr. Grindrod, M.D.	1	1	0
Sunday School Box	0	4	0
Collection by Mrs. Goodman	0	17	0
Mrs. Earl	0	8	0
Miss McCann	0	9	0
Miss Lawrence	0	8	6
12*l.* 3*s.* 6*d.*			
Total	277	9	3

Dudley.

Collected by a Friend.

Mr. Rogers	1	1	0
Mr. Holdnall	0	5	0
Mrs. A. Wood	0	5	0
A Friend	0	5	0
Mrs. Sanders	0	2	6
Mrs. G. Attwood	0	2	2
Master E. Bourne	0	2	2
2*l.* 2*s.* 10*d.*			

YORKSHIRE.

Cleveland District.

Auxiliary Society.

Rev. Isaac Brierley, Sec.

John F. Wilson, Esq., Treas.

Eston.

Rev. T. C. Trigg.

Meeting Collection	1	5	5
Miss Trigg's Mission Box	0	5	9
Exs. 7*s.* 10*d.*; 1*l.* 13*s.* 7*d.*			

Middlesborough.

Rev. Jas. Chadburn.

Chapel Collection	5	7	11
Meeting	2	0	5
Mrs. Buckney's Box	0	16	0
Exs. 28*s.* 6*d.*; 6*l.* 15*s.* 10*d.*			

Redcar.

Rev. W. J. Frank.

Annual Meeting	1	10	0

Ayton.

Subscriptions.

Isaac Wilson, Esq.	1	0	0
Mrs. Wilson	0	10	0
Rev. Isaac Brierley	0	10	0

Boxes.

Miss A. G. Wilson	3	10	6
Miss S. A. Lincoln	1	9	7
Miss Jane Hutton	0	9	0
Master Thomas E. Harbottle	0	4	0
Collection, Meeting	0	19	3
Exs. 5*s.*; 8*l.* 7*s.* 4*d.*			

Guisborough.

Rev. A. S. Trotman.

Annual Meeting	1	6	3
19*l.* 3*s.* 0*d.*			

Saddleworth.

Per J. H. Kershaw, Esq.

Delph.

Collections	5	3	8
Sabbath School and other Boxes	3	6	8
For Widows' Fund	1	12	0

Upper Mill.

Collections and Boxes	9	14	7
Exs. 10*s.* 6*d.*; 19*l.* 6*s.* 5*d.*			

Scarborough.

Auxiliary.

Rev. R. Balgarnie, Sec.

R. Huie, jun., Esq., Treas.

Collections.

Bar Church	21	13	
Ditto United Communion, for Widows' Fund	8	9	6
South Cliff Church	30	1	0
Old Chapel	10	0	0
Public Meeting	21	12	2
Adjourned ditto	7	1	3

From Young People attending the Bar Church Bible Classes and Sunday Schools, for the Support of a School, under the Superintendency of Parthasarathy, and in connection with Mr. Hall's Mission at Madras	25	0	0

Missionary Boxes.

Bar Church Sunday School	3	2	0
Ditto Missionary Prayer Meetings	0	19	6
Miss Lodds	1	8	0
Mrs. Balgarnie's Children	0	12	0
Mr. R. H. Tindall's ditto	0	10	4
Mr. Huie's ditto	0	9	1
Miss Seals	0	10	10
Miss Wilson	0	3	7
Exs. 4*l.* 8*s.* 6*d.*; 12*l.* 11*s.* 1*d.*			

Sheffield.

Auxiliary Society.

W. Brown, Esq., Treas.

On Account	50	0	0

WALES.

DENBIGHSHIRE.

Chirk.

The Quinta.

Collection, less 7*s.* Expenses	9	6	8

FLINTSHIRE.

Buckley Mountain.

Rev. John Griffith.

Collected by the Misses Shepherd	4	7	1
Workmen at the Works	1	0	0
The Misses Griffith, Box	4	5	1
Miss Mary Cathcart, Box	2	0	1
Sunday School Box	2	2	7
Public Collections	2	15	0
Exs. 1*l.*; 15*l.* 9*s.* 9*d.*			
Foreign Mission	5	0	0
Home Mission	11	9	0

SCOTLAND.

Dalkeith.

East United Presbyterian Church, Collection	15	0	0

Ecclefechan.

W. B.	2	0	0

Forres.

Mrs. Black	1	0	0
Misses Black	1	0	0
2*l.*			

Stirling.

T. H.	0	10	0

IRELAND.

Belfast.

Per Rev. R. Sewell.

Collections, Subscriptions, &c.	85	0	0
Mr. and Mrs. Robert Mackay Wilson	25	0	0

Londonderry.

A Friend	1	0	0

AUSTRALIA.

Ballarat.

Dawson Street Congregational Church.			
Juvenile Society, per Mr. C. M. Holmes	17	18	9

SOUTH SEAS.

Samoa.

Auxiliary Society, per Rev. A. W. Murray	450	0	0

Rarotonga.

Rev. E. R. W. Krause.

On Account	20	0	0

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and the Rev. Robert Robinson, Home Secretary, at the Mission House, Blomfield Street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George Street, and Religious Institution Rooms, 12, South Hanover Street, Glasgow; and by G. Latouche, Esq., & Co., Dublin. Post-office Orders should be in favour of Rev. Robert Robinson, and payable at the General Post Office, London.

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